



# Shri Shankaracharya Professional University, Bhilai, CG

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## Application Form for the Post of \_\_\_\_\_

Advertisement No. / Date:

Post applied for:

Subject:

Applied under Faculty:

Field of Specialization (if any):

Past your  
passport size  
photograph here

### GENERAL INFORMATION AND ACADEMIC BACKGROUND

|    |   |   |                      |
|----|---|---|----------------------|
| 1  | Name<br>(in English block letter)                                   | : |                      |
| 2  | Name<br>(in Hindi)  | : |                      |
| 3  | Father's / Husband's Name   | : |                      |
| 4  | Mother's Name   | : |                      |
| 5  | Date of Birth   | : |                      |
| 6  | Place of Birth  | : |                      |
| 7  | Religion  | : |                      |
| 8  | Category  | : |                      |
| 9  | State of Domicile   | : |                      |
| 10 | Whether Physically Handicapped?<br>(if yes, state whether VH/HH/OH) | : |                      |
| 11 | Gender  | : |                      |
| 12 | Marital Status  | : |                      |
| 13 | Nationality   | : |                      |
| 14 | Contact Details   |   |                      |
|    | (a) Address for Correspondence                                      |   | (b)Permanent Address |
|    | (c) Mobile No.:   |   | (d) Email:           |

15. Academic Qualification (Commencing with the intermediate / Senior Secondary Certificate Examination)  
(Attach self-attested copies)

| Examination / Degree | University / Board | Subject | Year of Passing | Marks Obtained | Total Marks | % of marks | Division / Grade | Remarks if any |
|----------------------|--------------------|---------|-----------------|----------------|-------------|------------|------------------|----------------|
|                      |                    |         |                 |                |             |            |                  |                |
|                      |                    |         |                 |                |             |            |                  |                |
|                      |                    |         |                 |                |             |            |                  |                |
|                      |                    |         |                 |                |             |            |                  |                |

16. Research Degree (Attach self-attested copies of Degree / Notification)

| Degree | Subject | University | Notification No. with Date | Title of the Thesis |
|--------|---------|------------|----------------------------|---------------------|
|        |         |            |                            |                     |
|        |         |            |                            |                     |

17. Employment Experience (Give particulars in descending order starting with the Current Position)

| Employer | Statute of the Institute / University* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period |    | Reason for leaving |
|----------|--|-------------|---------------|-----------|--|--------|----|--------------------|
|          |  |             |               |           |  | From   | To |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |

\*Govt. / Quasi Govt. / Autonomous / Private (Enclose self – attested relevant documents in sequence)

## 18. Post – Doctoral Experience (Details in descending order)

| Employer | Statute of the Institute / University* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period |    | Reason for leaving |
|----------|--|-------------|---------------|-----------|--|--------|----|--------------------|
|          |  |             |               |           |  | From   | To |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |
|          |  |             |               |           |  |        |    |                    |

\*Govt. / Quasi Govt. / Autonomous / Private (Enclose self – attested relevant documents in sequence)

## 19. Break-up of Work Experience (to be filled on the basis of S. No. 17 &amp; 18)

| S. No. | Nature of Experience                  | Year | Month | Days |
|--------|---------------------------------------|------|-------|------|
| 1      | PG level Teaching Experience          |      |       |      |
| 2      | UG level Teaching Experience          |      |       |      |
| 3      | Post-Doctoral Research Experience     |      |       |      |
| 4      | Post-Doctoral Professional Experience |      |       |      |
| 5      | Other Work Experience                 |      |       |      |

20. (a) No of PhD supervised:-\_\_\_\_\_ (b) No. of PhD supervising:- \_\_\_\_\_

21. Have you qualified NET/CGSET (if yes, give subject and year of qualification:

22. API Score (As per UGC-Regulation 2010 – form Pharmacy):- \_\_\_\_\_

23. Research Score (As per UGC-Regulation 2018 – for other subjects)

22. Any other relevant information, not given above:

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Signature of the Candidate\_\_\_\_\_

23. List of Enclosures:

|   |     |     |
|---|-----|-----|
| 1 | 6.  | 11. |
| 2 | 7.  | 12. |
| 3 | 8.  | 13. |
| 4 | 9.  | 14  |
| 5 | 10. | 15. |

Note: All particulars should be supported by relevant documents.

22. Declaration by the candidate:

I hereby declare that:

I have read the detailed employment Notice and I shall abide by all the Terms and Conditions of the advertisement. The entire information given in this application form are true to the best of my knowledge and belief. If at any time, I am found to have declared any material / information's or given any false details, my appointment shall be liable to be summarily exterminated without notice or compensation.

Date:

Place:

Signature & Name of the Candidate